

Case 2:08-cv-01463-KJD-RJJ Document 155 Filed 02/23/09 Page 1 of 4

APN: 162-16-810-296

4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
4475 S. Pecos Road
Las Vegas, Nevada 89121

LISP
MICHAEL R. MUSHKIN, ESQ.
Nevada Bar no. 2421
MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
4475 S. Pecos Road
Las Vegas, Nevada 89121
Telephone: (702) 386-3999
Facsimile: (702) 454-3333

Email: Michael@mushlaw.com

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

16 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
17 MARY HELDT; VICTOR HELDT; BRUCE)
COUTURIER; ELEANOR COUTURIER;)
18 RAGHID B. KOSA; BASIL KOSA; NASIR) LIS PENDENS
KOSA; MAHA KOSA; WISAM B. KOSA;)
19 RAAD KOSA; SAIID MATTI; SHAHIN)
EDALATDJU; SNAP PROPERTIES, LLC;)
20 AND ALL OTHERS SIMILARLY)
SITUATED,)
21)
22 Plaintiffs,)
vs.)
23 AMERICAN INVSCO CORPORATION, a)
Delaware Corporation; KOVAL FLAMINGO,)
24 LLC, a Nevada limited-liability company;)
SEG NEVADA CONSULTANTS, INC., a)
25 Nevada corporation; SEG NEVADA)
MEMBERS, LLC, a Nevada limited-liability)
26 company; CONDOMINIUM RENTAL)
SERVICES, INC., an Illinois corporation;)
27)

Case 2:08-cv-01463-KJD-RJJ Document 155 Filed 02/23/09 Page 2 of 4

1 AMERICAN INVSCO REALTY, INC., a
2 Nevada corporation; MERIDIAN PRIVATE
3 RESIDENCES CH, LLC, a Michigan limited-
4 liability company; MERIDIAN
5 CONDOMINIUM RENTAL SERVICES,
6 INC., a Nevada corporation; CONAM
7 MANAGEMENT CORPORATION, a
8 California Corporation; EXECUTIVE
9 LOCATIONS, LLC, a Nevada limited-liability
10 company; ERIC LYNN, an individual; FCC
11 MORTGAGE CORPORATION, a Nevada
12 Corporation; MAC REALTY, INC., a Nevada
13 Corporation; MICHAEL MACKENZIE, an
14 individual; DALE CAMPBELL, an individual;
15 REBEKAH DESMET, an individual; RON
16 ALDINGER, an individual; NICK
17 GOULETAS, an individual; STEVEN
18 GOULETAS, an individual; SCOTT
19 OEHLKE, an individual; NICK BAIRD, an
20 individual; SHAYNA GOLDSTEIN, an
21 individual; MICHAEL ZINK, an individual;
22 INVSCO GROUP, LTD., an Illinois
23 corporation; GMAC MORTGAGE
24 CORPORATION, a Pennsylvania
25 Corporation; TAYLOR BEAN &
26 WHITAKER MORTGAGE CORPORATION,
27 a Florida corporation; COUNTRYWIDE
HOME LOANS, INC., a New York
corporation; STEARNS LENDING, INC., a
California corporation; ALL WESTERN
MORTGAGE, INC., a Nevada corporation;
WELLS FARGO BANK, a National
Association; OAK STREET MORTGAGE,
LLC, a Delaware Limited Liability Company;
GREENPOINT MORTGAGE FUNDING,
INC. a New York corporation; SILVER
STATE MORTGAGE, a Nevada Limited
Liability Company; DRAPER & KRAMER
MORTGAGE CORPORATION; WMC
MORTGAGE CORPORATION, a California
corporation; RECONSTRUCT MORTGAGE
CO. NA; MORTGAGE ELECTRONIC
REGISTRATION SYSTEM (MERS);
REGIONS BANK; and US BANK CORP;
DOES 1-1000; and ROE ENTITIES 1-1000,

Defendants.

Case 2:08-cv-01463-KJD-RJJ Document 155 Filed 02/23/2009 Page 3 of 4

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences,
230 E. Flamingo Road, Unit 115, Las Vegas, Clark County, Nevada, 89169:

Assessors Parcel Numbers: 162-16-810-296

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 123 Bldg 3

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: February 18, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 
MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Case 2:08-cv-01463-KJD-RJJ Document 155 Filed 02/23/2009 Page 4 of 4
EXHIBIT A

Escrow No. 7130389-ND

**EXHIBIT A
LEGAL DESCRIPTION**

PARCEL I:

UNIT ONE HUNDRED TWENTY-THREE (123) ("UNIT") IN BUILDING THREE (3) ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER RECORDED JUNE 01, 2005 AS INSTRUMENT NO. 0001551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURtenant TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

Case 2:08-cv-01463-KJD-RJJ Document 158 Filed 02/25/2009 Page 1 of 5

1 APN: 162-16-810-137
2
3
4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
7 Las Vegas, Nevada 89121
8
9 LISP
10 MICHAEL R. MUSHKIN, ESQ.
11 Nevada Bar no. 2421
12 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
13 4475 S. Pecos Road
14 Las Vegas, Nevada 89121
15 Telephone: (702) 386-3999
16 Facsimile: (702) 454-3333
17 Email: Michael@mushlaw.com
18 Attorneys for Plaintiffs
19
20 UNITED STATES DISTRICT COURT
21 DISTRICT OF NEVADA
22
23 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
24 MARY HELDT; VICTOR HELDT; BRUCE)
25 COUTURIER; ELEANOR COUTURIER;)
26 RAGHID B. KOSA; BASIL KOSA; NASIR) LIS PENDENS
27 KOSA; MAHA KOSA; WISAM B. KOSA;)
28 RAAD KOSA; SAID MATTI; SHAHIN)
EDALATDJU; SNAP PROPERTIES, LLC;)
AND ALL OTHERS SIMILARLY)
SITUATED,)
Plaintiffs,)
vs.)
AMERICAN INVSCO CORPORATION, a)
Delaware Corporation; KOVAL FLAMINGO,)
LLC, a Nevada limited-liability company;)
SEG NEVADA CONSULTANTS, INC., a)
Nevada corporation; SEG NEVADA)
MEMBERS, LLC, a Nevada limited-liability)
company; CONDOMINIUM RENTAL)
SERVICES, INC., an Illinois corporation;)
1

Case 2:08-cv-01463-KJD-RJJ Document 158 Filed 02/25/2009 Page 2 of 5

1 AMERICAN INVSCO REALTY, INC., a)
2 Nevada corporation; MERIDIAN PRIVATE)
3 RESIDENCES CH, LLC, a Michigan limited-)
4 liability company; MERIDIAN)
5 CONDOMINIUM RENTAL SERVICES,)
6 INC., a Nevada corporation; CONAM)
7 MANAGEMENT CORPORATION, a)
8 California Corporation; EXECUTIVE)
9 LOCATIONS, LLC, a Nevada limited-liability)
10 company; ERIC LYNN, an individual; FCC)
11 MORTGAGE CORPORATION, a Nevada)
12 Corporation; MAC REALTY, INC., a Nevada)
13 Corporation; MICHAEL MACKENZIE, an)
14 individual; DALE CAMPBELL, an individual;)
15 REBEKAH DESMET, an individual; RON)
16 ALDINGER, an individual; NICK)
17 GOULETAS, an individual; STEVEN)
18 GOULETAS, an individual; SCOTT)
19 OEHlke, an individual; NICK BAIRD, an)
20 individual; SHAYNA GOLDSTEIN, an)
21 individual; MICHAEL ZINK, an individual;)
22 INVSCO GROUP, LTD., an Illinois)
23 corporation; GMAC MORTGAGE)
24 CORPORATION, a Pennsylvania)
25 Corporation; TAYLOR BEAN &)
26 WHITAKER MORTGAGE CORPORATION,)
27 a Florida corporation; COUNTRYWIDE)
28 HOME LOANS, INC., a New York)
corporation; STEARNS LENDING, INC., a)
California corporation; ALL WESTERN)
MORTGAGE, INC., a Nevada corporation;)
WELLS FARGO BANK, a National)
Association; OAK STREET MORTGAGE,)
LLC, a Delaware Limited Liability Company;)
GREENPOINT MORTGAGE FUNDING,)
INC. a New York corporation; SILVER)
STATE MORTGAGE, a Nevada Limited)
Liability Company; DRAPER & KRAMER)
MORTGAGE CORPORATION; WMC)
MORTGAGE CORPORATION, a California)
corporation; RECONSTRUCT MORTGAGE)
CO. NA; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEM (MERS);)
REGIONS BANK; and US BANK CORP;)
DOES 1-1000; and ROE ENTITIES 1-1000,)

Defendants.

Case 2:08-cv-01463-KJD-RJJ Document 158 Filed 02/25/2009 Page 3 of 5

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 210 E. Flamingo Road, Unit 1-402, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-137

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 436 Bldg 1

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: February 25, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Case 2:08-cv-01463-KJD-RJJ Document 158 Filed 02/25/2009 Page 4 of 5
EXHIBIT A

20051222-0004347

Fee: \$17.00 RPTT: \$1,968.60
N/C Fee: \$0.00

12/22/2005 14:59:00
T20050232147

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA
Frances Deane SU
Clark County Recorder Pgs: 4

When Recorded Mail To: Mail Tax Statements To:
Amanda K. Turko
7955 Prairie River Street
Las Vegas, NV 89113

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Amanda K. Turko, an unmarried woman

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 436 ("UNIT") IN BUILDING 1 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 0001551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTEnant TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

EXHIBIT A

Case 2:08-cv-01463-KJD-RJJ Document 158 Filed 02/25/2009 Page 5 of 5
EXHIBIT A

**TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND
EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON
ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT
HUGHES CENTER DECLARATION.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.**

Date: 12/14/2005

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EXHIBIT A

Case 2:08-cv-01463-KJD-RJJ Document 161 Filed 03/09/2009 Page 1 of 5

APN: 162-16-810-340

4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
4475 S. Pecos Road
Las Vegas, Nevada 89121

LISP

MICHAEL R. MUSHKIN, ESQ.
Nevada Bar no. 2421
MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
4475 S. Pecos Road
Las Vegas, Nevada 89121
Telephone: (702) 386-3999
Facsimile: (702) 454-3333
Email: Michael@mushlaw.com
Attorneys for Plaintiffs

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

6 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
7 MARY HELDT; VICTOR HELDT; BRUCE)
8 COUTURIER; ELEANOR COUTURIER;) LIS PENDENS
9 RAGHID B. KOSA; BASIL KOSA; NASIR)
0 KOSA; MAHA KOSA; WISAM B. KOSA;)
1 RAAD KOSA; SAIID MATTI; SHAHIN)
2 EDALATDJU; SNAP PROPERTIES, LLC;)
3 AND ALL OTHERS SIMILARLY)
4 SITUATED,)
5 Plaintiffs,)
6 vs.)
7 AMERICAN INVSCO CORPORATION, a)
8 Delaware Corporation; KOVAL FLAMINGO,)
9 LLC, a Nevada limited-liability company;)
0 SEG NEVADA CONSULTANTS, INC., a)
1 Nevada corporation; SEG NEVADA)
2 MEMBERS, LLC, a Nevada limited-liability)
3 company; CONDOMINIUM RENTAL)
4 SERVICES, INC., an Illinois corporation;)

Case 2:08-cv-01463-KJD-RJJ Document 161 Filed 03/09/2009 Page 2 of 5

1 AMERICAN INVSCO REALTY, INC., a
2 Nevada corporation; MERIDIAN PRIVATE
3 RESIDENCES CH, LLC, a Michigan limited-
4 liability company; MERIDIAN
5 CONDOMINIUM RENTAL SERVICES,
6 INC., a Nevada corporation; CONAM
7 MANAGEMENT CORPORATION, a
8 California Corporation; EXECUTIVE
9 LOCATIONS, LLC, a Nevada limited-liability
10 company; ERIC LYNN, an individual; FCC
11 MORTGAGE CORPORATION, a Nevada
12 Corporation; MAC REALTY, INC., a Nevada
13 Corporation; MICHAEL MACKENZIE, an
14 individual; DALE CAMPBELL, an individual;
15 REBEKAH DESMET, an individual; RON
16 ALDINGER, an individual; NICK
17 GOULETAS, an individual; STEVEN
18 GOULETAS, an individual; SCOTT
19 OEHLKE, an individual; NICK BAIRD, an
20 individual; SHAYNA GOLDSTEIN, an
21 individual; MICHAEL ZINK, an individual;
22 INVSCO GROUP, LTD., an Illinois
23 corporation; GMAC MORTGAGE
24 CORPORATION, a Pennsylvania
25 Corporation; TAYLOR BEAN &
26 WHITAKER MORTGAGE CORPORATION,
a Florida corporation; COUNTRYWIDE
HOME LOANS, INC., a New York
corporation; STEARNS LENDING, INC., a
California corporation; ALL WESTERN
MORTGAGE, INC., a Nevada corporation;
WELLS FARGO BANK, a National
Association; OAK STREET MORTGAGE,
LLC, a Delaware Limited Liability Company;
GREENPOINT MORTGAGE FUNDING,
INC. a New York corporation; SILVER
STATE MORTGAGE, a Nevada Limited
Liability Company; DRAPER & KRAMER
MORTGAGE CORPORATION; WMC
MORTGAGE CORPORATION, a California
corporation; RECONSTRUCT MORTGAGE
CO. NA; MORTGAGE ELECTRONIC
REGISTRATION SYSTEM (MERS);
REGIONS BANK; and US BANK CORP;
DOES 1-1000; and ROE ENTITIES 1-1000,

Defendants.

Case 2:08-cv-01463-KJD-RJJ Document 161 Filed 03/09/2009 Page 3 of 5

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences,
230 E. Flamingo Road, Unit 208, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-340

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 230 Bldg 3

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

20051222-0004289

A.P.N.: 162-16-810-340
 File No: 101-2227927 (PK)
 R.P.T.T.: \$1,828.35

Fee: \$17.00 RPTT: \$1,828.35
 MCC Fee: \$0.00

12/22/2005 14:59:00

T20050232147

Requestor:

FIRST AMERICAN TITLE COMPANY OF NEV

Frances Deane SUO
 Clark County Recorder Pgs: 4

When Recorded Mail To: Mail Tax Statements To:
 Michelle Martin
 230 E Flamingo Rd Bldg 3 Unit 230, AKA Bldg 3 Unit 208
 Las Vegas, NV 89109

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Michelle Martin single woman

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 230 ("UNIT") IN BUILDING 3 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 0001551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURtenant TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

**TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND
EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON
ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT
HUGHES CENTER DECLARATION.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/14/05

ASSOCIATION

Case 2:08-cv-01463-KJD-RJJ Document 162 Filed 03/09/2009 Page 1 of 4

1 APN: 162-16-810-595

4 Recording requested by and mail to:
MICHAEL R. MUSHKIN, ESQ.
5 4475 S. Pecos Road
Las Vegas, Nevada 89121

LISP
MICHAEL R. MUSHKIN, ESQ.
Nevada Bar no. 2421
MICHAEL R. MUSHKIN & ASSOCIATES
4475 S. Pecos Road
Las Vegas, Nevada 89121
Telephone: (702) 386-3999
Facsimile: (702) 454-3333
Email: Michael@mushlaw.com
Attorneys for Plaintiffs

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

16 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
17 MARY HELDT; VICTOR HELDT; BRUCE)
18 COUTURIER; ELEANOR COUTURIER;) LIS PENDENS
19 RAGHID B. KOSA; BASIL KOSA; NASIR)
20 KOSA; MAHA KOSA; WISAM B. KOSA;)
21 RAAD KOSA; SAIID MATTI; SHAHIN)
22 EDALATDU; SNAP PROPERTIES, LLC;)
23 AND ALL OTHERS SIMILARLY)
24 SITUATED,)
25 Plaintiffs,)
26 vs.)
27 AMERICAN INVSCO CORPORATION, a)
Delaware Corporation; KOVAL FLAMINGO,)
LLC, a Nevada limited-liability company;)
SEG NEVADA CONSULTANTS, INC., a)
Nevada corporation; SEG NEVADA)
MEMBERS, LLC, a Nevada limited-liability)
company; CONDOMINIUM RENTAL)
SERVICES, INC., an Illinois corporation;)

1 AMERICAN INVSCO REALTY, INC., a)
2 Nevada corporation; MERIDIAN PRIVATE)
3 RESIDENCES CH, LLC, a Michigan limited-)
4 liability company; MERIDIAN)
5 CONDOMINIUM RENTAL SERVICES,)
6 INC., a Nevada corporation; CONAM)
7 MANAGEMENT CORPORATION, a)
8 California Corporation; EXECUTIVE)
9 LOCATIONS, LLC, a Nevada limited-liability)
10 company; ERIC LYNN, an individual; FCC)
11 MORTGAGE CORPORATION, a Nevada)
12 Corporation; MAC REALTY, INC., a Nevada)
13 Corporation; MICHAEL MACKENZIE, an)
14 individual; DALE CAMPBELL, an individual;)
15 REBEKAH DESMET, an individual; RON)
16 ALDINGER, an individual; NICK)
17 GOULETAS, an individual; STEVEN)
18 GOULETAS, an individual; SCOTT)
19 OEHLKE, an individual; NICK BAIRD, an)
20 individual; SHAYNA GOLDSTEIN, an)
21 individual; MICHAEL ZINK, an individual;)
22 INVSCO GROUP, LTD., an Illinois)
23 corporation; GMAC MORTGAGE)
24 CORPORATION, a Pennsylvania)
25 Corporation; TAYLOR BEAN &)
26 WHITAKER MORTGAGE CORPORATION,)
27 a Florida corporation; COUNTRYWIDE)
28 HOME LOANS, INC., a New York)
29 corporation; STEARNS LENDING, INC., a)
30 California corporation; ALL WESTERN)
31 MORTGAGE, INC., a Nevada corporation;)
32 WELLS FARGO BANK, a National)
33 Association; OAK STREET MORTGAGE,)
34 LLC, a Delaware Limited Liability Company;)
35 GREENPOINT MORTGAGE FUNDING,)
36 INC. a New York corporation; SILVER)
37 STATE MORTGAGE, a Nevada Limited)
38 Liability Company; DRAPER & KRAMER)
39 MORTGAGE CORPORATION; WMC)
40 MORTGAGE CORPORATION, a California)
41 corporation; RECONSTRUCT MORTGAGE)
42 CO. NA; MORTGAGE ELECTRONIC)
43 REGISTRATION SYSTEM (MERS);)
44 REGIONS BANK; and US BANK CORP;)
45 DOES 1-1000; and ROE ENTITIES 1-1000,)
46)
47
48 Defendants.
49

Case 2:08-cv-01463-KJD-RJJ Document 162 Filed 03/09/2009 Page 3 of 4

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences,
270 E. Flamingo Road, Unit 225, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-595

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 213 Bldg 5

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Exhibit "A"

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 213 ("UNIT") IN BUILDING 5 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTEANANT TO THE UNIT AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

Case 2:08-cv-01463-KJD-RJJ Document 163 Filed 03/09/2009 Page 1 of 5

1 || APN: 162-16-810-160

4 Recording requested by and mail to:
MICHAEL R. MUSHKIN, ESQ.
5 4475 S. Pecos Road
Las Vegas, Nevada 89121

LISP
8 MICHAEL R. MUSHKIN, ESQ.
9 Nevada Bar no. 2421
10 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
11 4475 S. Pecos Road
12 Las Vegas, Nevada 89121
13 Telephone: (702) 386-3999
Facsimile: (702) 454-3333

Email: Michael@mushlaw.com
13 Attorneys for Plaintiffs

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

16 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
17 MARY HELDT; VICTOR HELDT; BRUCE)
18 COUTURIER; ELEANOR COUTURIER;) LIS PENDENS
19 RAGHID B. KOSA; BASIL KOSA; NASIR)
KOSA; MAHA KOSA; WISAM B. KOSA;)
RAAD KOSA; SAIID MATTI; SHAHIN)
EDALATDJU; SNAP PROPERTIES, LLC;)
20 AND ALL OTHERS SIMILARLY)
SITUATED,)
21)
22 Plaintiffs,)
vs.)
23 AMERICAN INVSCO CORPORATION, a)
Delaware Corporation; KOVAL FLAMINGO,)
24 LLC, a Nevada limited-liability company;)
SEG NEVADA CONSULTANTS, INC., a)
25 Nevada corporation; SEG NEVADA)
MEMBERS, LLC, a Nevada limited-liability)
26 company; CONDOMINIUM RENTAL)
SERVICES, INC., an Illinois corporation;)
27)

Case 2:08-cv-01463-KJD-RJJ Document 163 Filed 03/09/2009 Page 2 of 5

1 AMERICAN INVSCO REALTY, INC., a
2 Nevada corporation; MERIDIAN PRIVATE
3 RESIDENCES CH, LLC, a Michigan limited-
4 liability company; MERIDIAN
5 CONDOMINIUM RENTAL SERVICES,
6 INC., a Nevada corporation; CONAM
7 MANAGEMENT CORPORATION, a
8 California Corporation; EXECUTIVE
9 LOCATIONS, LLC, a Nevada limited-liability
10 company; ERIC LYNN, an individual; FCC
11 MORTGAGE CORPORATION, a Nevada
12 Corporation; MAC REALTY, INC., a Nevada
13 Corporation; MICHAEL MACKENZIE, an
14 individual; DALE CAMPBELL, an individual;
15 REBEKAH DESMET, an individual; RON
16 ALDINGER, an individual; NICK
17 GOULETAS, an individual; STEVEN
18 GOULETAS, an individual; SCOTT
19 OEHLKE, an individual; NICK BAIRD, an
20 individual; SHAYNA GOLDSTEIN, an
21 individual; MICHAEL ZINK, an individual;
22 INVSCO GROUP, LTD., an Illinois
23 corporation; GMAC MORTGAGE
24 CORPORATION, a Pennsylvania
25 Corporation; TAYLOR BEAN &
26 WHITAKER MORTGAGE CORPORATION,
a Florida corporation; COUNTRYWIDE
HOME LOANS, INC., a New York
corporation; STEARNS LENDING, INC., a
California corporation; ALL WESTERN
MORTGAGE, INC., a Nevada corporation;
WELLS FARGO BANK, a National
Association; OAK STREET MORTGAGE,
LLC, a Delaware Limited Liability Company;
GREENPOINT MORTGAGE FUNDING,
INC. a New York corporation; SILVER
STATE MORTGAGE, a Nevada Limited
Liability Company; DRAPER & KRAMER
MORTGAGE CORPORATION; WMC
MORTGAGE CORPORATION, a California
corporation; RECONSTRUCT MORTGAGE
CO. NA; MORTGAGE ELECTRONIC
REGISTRATION SYSTEM (MERS);
REGIONS BANK; and US BANK CORP;
DOES 1-1000; and ROE ENTITIES 1-1000,

Defendants.

Case 2:08-cv-01463-KJD-RJJ Document 163 Filed 03/09/2009 Page 3 of 5

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 220 E. Flamingo Road, Unit 115, Las Vegas, Clark County, Nevada:

Flamingo Road, Unit 115, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-160

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 123 Bldg 2

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

20050831-0002387

Fee: \$17.00 RPTT: \$2,611.20
REC Fee: \$0.00

03/31/2005 09:42:42

T20050159470

Requestor:

FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane C.R.E.
Clark County Recorder Pgs: 4

A.P.N.: 162-16-810-160
File No: 101-2208838 (PK)

When Recorded Return To: M
And Mail Tax Statements To: MARK L MEAD
1726 Bella Laguna
Encinitas, CA 92024

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

MARK L MEAD, a single man

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 123 ("UNIT") IN BUILDING 2 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTEnant TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

Case 2:08-cv-01463-KJD-RJJ EXHIBIT A Document 163 Filed 03/09/2009 Page 5 of 5

A.P.N. 162-16-810-160

Grant, Bargain and Sale Deed -
continued

File No.: 101-2208838 (PK)

**TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND
EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON
ELEMENTS, AS SET FORTH IN, AND SUBJECT TO THE PLAT AND THE MERIDIAN AT
HUGHES CENTER DECLARATION**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/11/2005

ASSUMPTION

Case 2:08-cv-01463-KJD-RJJ Document 164 Filed 03/09/2009 Page 1 of 4

1 APN: 162-16-810-327
2
3
4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
7 Las Vegas, Nevada 89121
8
9 LISP
10 MICHAEL R. MUSHKIN, ESQ.
11 Nevada Bar no. 2421
12 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
13 4475 S. Pecos Road
14 Las Vegas, Nevada 89121
15 Telephone: (702) 386-3999
16 Facsimile: (702) 454-3333
17 Email: Michael@mushlaw.com
18 Attorneys for Plaintiffs
19
20 UNITED STATES DISTRICT COURT
21 DISTRICT OF NEVADA
22
23 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
24 MARY HELDT; VICTOR HELDT; BRUCE)
25 COUTURIER; ELEANOR COUTURIER;)
26 RAGHID B. KOSA; BASIL KOSA; NASIR) LIS PENDENS
27 KOSA; MAHA KOSA; WISAM B. KOSA;)
RAAD KOSA; SAID MATTI; SHAHIN)
EDALATDJU; SNAP PROPERTIES, LLC;)
AND ALL OTHERS SIMILARLY)
SITUATED,)
Plaintiffs,)
vs.)
AMERICAN INVSCO CORPORATION, a)
Delaware Corporation; KOVAL FLAMINGO,)
LLC, a Nevada limited-liability company;)
SEG NEVADA CONSULTANTS, INC., a)
Nevada corporation; SEG NEVADA)
MEMBERS, LLC, a Nevada limited-liability)
company; CONDOMINIUM RENTAL)
SERVICES, INC., an Illinois corporation;)
1
28

Case 2:08-cv-01463-KJD-RJJ Document 164 Filed 03/09/2009 Page 2 of 4

1 AMERICAN INVSCO REALTY, INC., a)
2 Nevada corporation; MERIDIAN PRIVATE)
3 RESIDENCES CH, LLC, a Michigan limited-)
4 liability company; MERIDIAN)
5 CONDOMINIUM RENTAL SERVICES,)
6 INC., a Nevada corporation; CONAM)
7 MANAGEMENT CORPORATION, a)
8 California Corporation; EXECUTIVE)
9 LOCATIONS, LLC, a Nevada limited-liability)
10 company; ERIC LYNN, an individual; FCC)
11 MORTGAGE CORPORATION, a Nevada)
12 Corporation; MAC REALTY, INC., a Nevada)
13 Corporation; MICHAEL MACKENZIE, an)
14 individual; DALE CAMPBELL, an individual;)
15 REBEKAH DESMET, an individual; RON)
16 ALDINGER, an individual; NICK)
17 GOULETAS, an individual; STEVEN)
18 GOULETAS, an individual; SCOTT)
19 OEHLKE, an individual; NICK BAIRD, an)
20 individual; SHAYNA GOLDSTEIN, an)
21 individual; MICHAEL ZINK, an individual;)
22 INVSCO GROUP, LTD., an Illinois)
23 corporation; GMAC MORTGAGE)
24 CORPORATION, a Pennsylvania)
25 Corporation; TAYLOR BEAN &)
26 WHITAKER MORTGAGE CORPORATION,)
27 a Florida corporation; COUNTRYWIDE)
28 HOME LOANS, INC., a New York)
29 corporation; STEARNS LENDING, INC., a)
30 California corporation; ALL WESTERN)
31 MORTGAGE, INC., a Nevada corporation;)
32 WELLS FARGO BANK, a National)
33 Association; OAK STREET MORTGAGE,)
34 LLC, a Delaware Limited Liability Company;)
35 GREENPOINT MORTGAGE FUNDING,)
36 INC. a New York corporation; SILVER)
37 STATE MORTGAGE, a Nevada Limited)
38 Liability Company; DRAPER & KRAMER)
39 MORTGAGE CORPORATION; WMC)
40 MORTGAGE CORPORATION, a California)
41 corporation; RECONSTRUCT MORTGAGE)
42 CO. NA; MORTGAGE ELECTRONIC)
43 REGISTRATION SYSTEM (MERS);)
44 REGIONS BANK; and US BANK CORP;)
45 DOES 1-1000; and ROE ENTITIES 1-1000,)
46)
47
48 Defendants.
49

Case 2:08-cv-01463-KJD-RJJ Document 164 Filed 03/09/2009 Page 3 of 4

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 230 E. Flamingo Road, Unit 221, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-327

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 217 Bldg 3

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Case 2:08-cv-01463-KJD-RJJ EXHIBIT A Document 164 Filed 03/09/2009 Page 4 of 4

Exhibit "A"

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 217 ("UNIT") IN BUILDING 3 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTEnant TO THE UNIT AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

Case 2:08-cv-01463-KJD-RJJ Document 165 Filed 03/09/2009 Page 1 of 4

1 APN: 162-16-810-572
2
3
4 Recording requested by and mail to:
MICHAEL R. MUSHKIN, ESQ.
5 4475 S. Pecos Road
Las Vegas, Nevada 89121
6

7 LISP
8 MICHAEL R. MUSHKIN, ESQ.
Nevada Bar no. 2421
9 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
4475 S. Pecos Road
10 Las Vegas, Nevada 89121
11 Telephone: (702) 386-3999
Facsimile: (702) 454-3333
12 Email: Michael@mushlaw.com
13 Attorneys for Plaintiffs

14 **UNITED STATES DISTRICT COURT**
DISTRICT OF NEVADA

16 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
17 MARY HELDT; VICTOR HELDT; BRUCE)
COUTURIER; ELEANOR COUTURIER;)
18 RAGHID B. KOSA; BASIL KOSA; NASIR) LIS PENDENS
KOSA; MAHA KOSA; WISAM B. KOSA;)
19 RAAD KOSA; SAID MATTI; SHAHIN)
EDALATDJU; SNAP PROPERTIES, LLC;)
20 AND ALL OTHERS SIMILARLY)
SITUATED,)
21 Plaintiffs,)
vs.)
23 AMERICAN INVSCO CORPORATION, a)
Delaware Corporation; KOVAL FLAMINGO,)
24 LLC, a Nevada limited-liability company;)
SEG NEVADA CONSULTANTS, INC., a)
25 Nevada corporation; SEG NEVADA)
MEMBERS, LLC, a Nevada limited-liability)
company; CONDOMINIUM RENTAL)
26 SERVICES, INC., an Illinois corporation;)
27

Case 2:08-cv-01463-KJD-RJJ Document 165 Filed 03/09/2009 Page 2 of 4

1 AMERICAN INVSCO REALTY, INC., a)
1 Nevada corporation; MERIDIAN PRIVATE)
2 RESIDENCES CH, LLC, a Michigan limited-)
2 liability company; MERIDIAN)
3 CONDOMINIUM RENTAL SERVICES,)
3 INC., a Nevada corporation; CONAM)
4 MANAGEMENT CORPORATION, a)
4 California Corporation; EXECUTIVE)
5 LOCATIONS, LLC, a Nevada limited-liability)
6 company; ERIC LYNN, an individual; FCC)
7 MORTGAGE CORPORATION, a Nevada)
7 Corporation; MAC REALTY, INC., a Nevada)
8 Corporation; MICHAEL MACKENZIE, an)
8 individual; DALE CAMPBELL, an individual;)
9 REBEKAH DESMET, an individual; RON)
9 ALDINGER, an individual; NICK)
10 GOULETAS, an individual; STEVEN)
10 GOULETAS, an individual; SCOTT)
11 OEHLKE, an individual; NICK BAIRD, an)
12 individual; SHAYNA GOLDSTEIN, an)
12 individual; MICHAEL ZINK, an individual;)
13 INVSCO GROUP, LTD., an Illinois)
13 corporation; GMAC MORTGAGE)
14 CORPORATION, a Pennsylvania)
14 Corporation; TAYLOR BEAN &)
15 WHITAKER MORTGAGE CORPORATION,)
15 a Florida corporation; COUNTRYWIDE)
16 HOME LOANS, INC., a New York)
16 corporation; STEARNS LENDING, INC., a)
17 California corporation; ALL WESTERN)
18 MORTGAGE, INC., a Nevada corporation;)
19 WELLS FARGO BANK, a National)
19 Association; OAK STREET MORTGAGE,)
20 LLC, a Delaware Limited Liability Company;)
20 GREENPOINT MORTGAGE FUNDING,)
21 INC. a New York corporation; SILVER)
21 STATE MORTGAGE, a Nevada Limited)
22 Liability Company; DRAPER & KRAMER)
22 MORTGAGE CORPORATION; WMC)
23 MORTGAGE CORPORATION, a California)
23 corporation; RECONSTRUCT MORTGAGE)
24 CO. NA; MORTGAGE ELECTRONIC)
25 REGISTRATION SYSTEM (MERS);)
25 REGIONS BANK; and US BANK CORP;)
26 DOES 1-1000; and ROE ENTITIES 1-1000,)
26)
27 Defendants.
28

Case 2:08-cv-01463-KJD-RJJ Document 165 Filed 03/09/2009 Page 3 of 4

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences,
270 E. Flamingo Road, Unit 111, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-572

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 127 Bldg 5

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By:

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Exhibit "A"

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 127 ("UNIT") IN BUILDING 5 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTEANANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

Case 2:08-cv-01463-KJD-RJJ Document 166 Filed 03/09/2009 Page 1 of 5

1 APN: 162-16-810-666

4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
4475 S. Pecos Road
Las Vegas, Nevada 89121

LISP
8 MICHAEL R. MUSHKIN, ESQ.
9 Nevada Bar no. 2421
0 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
1 4475 S. Pecos Road
2 Las Vegas, Nevada 89121
3 Telephone: (702) 386-3999
4 Facsimile: (702) 454-3333
5 Email: Michael@mushlaw.com
6 Attorneys for Plaintiffs
7
8

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

16 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
17 MARY HELDT; VICTOR HELDT; BRUCE)
18 COUTURIER; ELEANOR COUTURIER;)
19 RAGHID B. KOSA; BASIL KOSA; NASIR) LIS PENDENS
20 KOSA; MAHA KOSA; WISAM B. KOSA;)
21 RAAD KOSA; SAIID MATTI; SHAHIN)
22 EDALATDJU; SNAP PROPERTIES, LLC;)
23 AND ALL OTHERS SIMILARLY)
24 SITUATED,)
25)
26 Plaintiffs,)
27 vs.)
28 AMERICAN INVSCO CORPORATION, a)
29 Delaware Corporation; KOVAL FLAMINGO,)
30 LLC, a Nevada limited-liability company;)
31 SEG NEVADA CONSULTANTS, INC., a)
32 Nevada corporation; SEG NEVADA)
33 MEMBERS, LLC, a Nevada limited-liability)
34 company; CONDOMINIUM RENTAL)
35 SERVICES, INC., an Illinois corporation;)

Case 2:08-cv-01463-KJD-RJJ Document 166 Filed 03/09/2009 Page 2 of 5

1 AMERICAN INVSCO REALTY, INC., a)
2 Nevada corporation; MERIDIAN PRIVATE)
3 RESIDENCES CH, LLC, a Michigan limited-)
liability company; MERIDIAN)
4 CONDOMINIUM RENTAL SERVICES,)
INC., a Nevada corporation; CONAM)
MANAGEMENT CORPORATION, a)
5 California Corporation; EXECUTIVE)
LOCATIONS, LLC, a Nevada limited-liability)
6 company; ERIC LYNN, an individual; FCC)
MORTGAGE CORPORATION, a Nevada)
7 Corporation; MAC REALTY, INC., a Nevada)
Corporation; MICHAEL MACKENZIE, an)
8 individual; DALE CAMPBELL, an individual;)
REBEKAH DESMET, an individual; RON)
9 ALDINGER, an individual; NICK)
GOULETAS, an individual; STEVEN)
10 GOULETAS, an individual; SCOTT)
11 OEHlke, an individual; NICK BAIRD, an)
individual; SHAYNA GOLDSTEIN, an)
12 individual; MICHAEL ZINK, an individual;)
INVSCO GROUP, LTD., an Illinois)
13 corporation; GMAC MORTGAGE)
CORPORATION, a Pennsylvania)
Corporation; TAYLOR BEAN &)
15 WHITAKER MORTGAGE CORPORATION,)
a Florida corporation; COUNTRYWIDE)
16 HOME LOANS, INC., a New York)
corporation; STEARNS LENDING, INC., a)
17 California corporation; ALL WESTERN)
MORTGAGE, INC., a Nevada corporation;)
18 WELLS FARGO BANK, a National)
Association; OAK STREET MORTGAGE,)
19 LLC, a Delaware Limited Liability Company;)
GREENPOINT MORTGAGE FUNDING,)
21 INC. a New York corporation; SILVER)
STATE MORTGAGE, a Nevada Limited)
22 Liability Company; DRAPER & KRAMER)
MORTGAGE CORPORATION; WMC)
23 MORTGAGE CORPORATION, a California)
corporation; RECONSTRUCT MORTGAGE)
24 CO. NA; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEM (MERS);)
25 REGIONS BANK; and US BANK CORP;)
DOES 1-1000; and ROE ENTITIES 1-1000,)
27 _____ Defendants.
28

Case 2:08-cv-01463-KJD-RJJ Document 166 Filed 03/09/2009 Page 3 of 5

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences,
270 E. Flamingo Road, Unit 422, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-666

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 416 Bldg 5

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Case 2:08-cv-01463-KJD-RJJ Document 166 Filed 03/09/2009 Page 4 of 5

EXHIBIT A

20051109-0001568

Fee: \$17.00 RPTT: \$2,126.70
N/C Fee: \$0.00

11/09/2005 10:11:34

320050204554

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA
Frances Deane SOL
Clark County Recorder Pgs: 4A.P.N.: 162-16-810-666
File No: 101-2197180 (PK)RPTT \$ 2126.70 (4)
When Recorded Return To:
And Mail Tax Statements To: Richard F. McCartney
101 Kathryn Drive
Pleasant Hill, Ca 94523***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard F. McCartney, an unmarried man

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 416 ("UNIT") IN BUILDING 5 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTEANANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

Case 2:08-cv-01463-KJD-RJJ

EXHIBIT A

Document 166 Filed 03/09/2009 Page 5 of 5

A.P.N. 162-16-810-666

Grant, Bargain and Sale Deed -
continued

FILE No.: 101-2197180 (PK)

**TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND
EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON
ELEMENTS, AS SET FORTH IN, AND SUBJECT TO THE PLAT AND THE MERIDIAN AT
HUGHES CENTER DECLARATION**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2005

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O**

Case 2:08-cv-01463-KJD-RJJ Document 167 Filed 03/09/2009 Page 1 of 4

1 APN: 162-16-810-672

4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
4475 S. Pecos Road
Las Vegas, Nevada 89121

LISP
MICHAEL R. MUSHKIN, ESQ.
Nevada Bar no. 2421
MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
4475 S. Pecos Road
Las Vegas, Nevada 89121
Telephone: (702) 386-3999
Facsimile: (702) 454-3333
Email: Michael@mushlaw.com
Attorneys for Plaintiffs

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

16 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
17 MARY HELDT; VICTOR HELDT; BRUCE)
18 COUTURIER; ELEANOR COUTURIER;) LIS PENDENS
19 RAGHID B. KOSA; BASIL KOSA; NASIR)
KOSA; MAHA KOSA; WISAM B. KOSA;)
RAAD KOSA; SAID MATTI; SHAHIN)
EDALATDJU; SNAP PROPERTIES, LLC;)
AND ALL OTHERS SIMILARLY)
SITUATED,)
21)
22 Plaintiffs,)
vs.)
23 AMERICAN INVSCO CORPORATION, a)
Delaware Corporation; KOVAL FLAMINGO,)
24 LLC, a Nevada limited-liability company;)
SEG NEVADA CONSULTANTS, INC., a)
25 Nevada corporation; SEG NEVADA)
MEMBERS, LLC, a Nevada limited-liability)
26 company; CONDOMINIUM RENTAL)
SERVICES, INC., an Illinois corporation;)
27)

Case 2:08-cv-01463-KJD-RJJ Document 167 Filed 03/09/2009 Page 2 of 4

1 AMERICAN INVSCO REALTY, INC., a)
2 Nevada corporation; MERIDIAN PRIVATE)
3 RESIDENCES CH, LLC, a Michigan limited-)
4 liability company; MERIDIAN)
5 CONDOMINIUM RENTAL SERVICES,)
6 INC., a Nevada corporation; CONAM)
7 MANAGEMENT CORPORATION, a)
8 California Corporation; EXECUTIVE)
9 LOCATIONS, LLC, a Nevada limited-liability)
10 company; ERIC LYNN, an individual; FCC)
11 MORTGAGE CORPORATION, a Nevada)
12 Corporation; MAC REALTY, INC., a Nevada)
13 Corporation; MICHAEL MACKENZIE, an)
14 individual; DALE CAMPBELL, an individual;)
15 REBEKAH DESMET, an individual; RON)
16 ALDINGER, an individual; NICK)
17 GOULETAS, an individual; STEVEN)
18 GOULETAS, an individual; SCOTT)
19 OEHLKE, an individual; NICK BAIRD, an)
20 individual; SHAYNA GOLDSTEIN, an)
21 individual; MICHAEL ZINK, an individual;)
22 INVSCO GROUP, LTD., an Illinois)
23 corporation; GMAC MORTGAGE)
24 CORPORATION, a Pennsylvania)
25 Corporation; TAYLOR BEAN &)
26 WHITAKER MORTGAGE CORPORATION,)
1 a Florida corporation; COUNTRYWIDE)
2 HOME LOANS, INC., a New York)
3 corporation; STEARNS LENDING, INC., a)
4 California corporation; ALL WESTERN)
5 MORTGAGE, INC., a Nevada corporation;)
6 WELLS FARGO BANK, a National)
7 Association; OAK STREET MORTGAGE,)
8 LLC, a Delaware Limited Liability Company;)
9 GREENPOINT MORTGAGE FUNDING,)
10 INC. a New York corporation; SILVER)
11 STATE MORTGAGE, a Nevada Limited)
12 Liability Company; DRAPER & KRAMER)
13 MORTGAGE CORPORATION; WMC)
14 MORTGAGE CORPORATION, a California)
15 corporation; RECONSTRUCT MORTGAGE)
16 CO. NA; MORTGAGE ELECTRONIC)
17 REGISTRATION SYSTEM (MERS);)
18 REGIONS BANK; and US BANK CORP;)
19 DOES 1-1000; and ROE ENTITIES 1-1000,)

Defendants.

Case 2:08-cv-01463-KJD-RJJ Document 167 Filed 03/09/2009 Page 3 of 4

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences,
270 E. Flamingo Road, Unit 416, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-672

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 422 Bldg 5

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

EXHIBIT "A"**LEGAL DESCRIPTION****PARCEL I:**

Unit 422 ("Unit") in Building 5 (Building") as shown on the Final Plat of the Meridian at Hughes Center, filed in Book 49 of Plats, Page 40, in the Official Records of the County Recorder, Clark County, Nevada ("Plat"), and as defined and set forth in and subject to that certain Declaration of Covenants, Conditions and Restrictions for the Meridian at Hughes Center, Recorded June 1, 2005 as Instrument No. 01551 in Book 20050601, Official Records, Clark County, Nevada ("The Meridian at Hughes Center Declaration").

PARCEL II:

Together with an undivided allocated fractional interest in and to the general common elements, as set forth in, and subject to, the plat and the Meridian at Hughes Center Declaration.

PARCEL III:

Together with an exclusive interest in and to those limited common elements, if any, appurtenant to the Unit, as set forth in, and subject to, the Plat and the Meridian at Hughes Center Declaration.

PARCEL IV:

Together with a non-exclusive easement of reasonable ingress to and egress from the Unit, and of enjoyment of the general common elements, as set forth in, and subject to, the Plat and the Meridian at Hughes Center Declaration.

Case 2:08-cv-01463-KJD-RJJ Document 168 Filed 03/09/2009 Page 1 of 5

1 APN: 162-16-810-502
2
3
4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
7 Las Vegas, Nevada 89121
8
9 LISP
10 MICHAEL R. MUSHKIN, ESQ.
11 Nevada Bar no. 2421
12 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
13 4475 S. Pecos Road
14 Las Vegas, Nevada 89121
15 Telephone: (702) 386-3999
16 Facsimile: (702) 454-3333
17 Email: Michael@mushlaw.com
18 Attorneys for Plaintiffs
19
20 UNITED STATES DISTRICT COURT
21 DISTRICT OF NEVADA
22 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
23 MARY HELDT; VICTOR HELDT; BRUCE)
24 COUTURIER; ELEANOR COUTURIER;)
25 RAGHID B. KOSA; BASIL KOSA; NASIR) LIS PENDENS
26 KOSA; MAHA KOSA; WISAM B. KOSA;)
27 RAAD KOSA; SAID MATTI; SHAHIN)
28 EDALATDJU; SNAP PROPERTIES, LLC;)
AND ALL OTHERS SIMILARLY)
SITUATED,)
Plaintiffs,)
vs.)
AMERICAN INVSCO CORPORATION, a)
Delaware Corporation; KOVAL FLAMINGO,)
LLC, a Nevada limited-liability company;)
SEG NEVADA CONSULTANTS, INC., a)
Nevada corporation; SEG NEVADA)
MEMBERS, LLC, a Nevada limited-liability)
company; CONDOMINIUM RENTAL)
SERVICES, INC., an Illinois corporation;)
1

Case 2:08-cv-01463-KJD-RJJ Document 168 Filed 03/09/2009 Page 2 of 5

1 AMERICAN INVSCO REALTY, INC., a)
1 Nevada corporation; MERIDIAN PRIVATE)
2 RESIDENCES CH, LLC, a Michigan limited-)
2 liability company; MERIDIAN)
3 CONDOMINIUM RENTAL SERVICES,)
3 INC., a Nevada corporation; CONAM)
4 MANAGEMENT CORPORATION, a)
4 California Corporation; EXECUTIVE)
5 LOCATIONS, LLC, a Nevada limited-liability)
6 company; ERIC LYNN, an individual; FCC)
7 MORTGAGE CORPORATION, a Nevada)
7 Corporation; MAC REALTY, INC., a Nevada)
8 Corporation; MICHAEL MACKENZIE, an)
8 individual; DALE CAMPBELL, an individual;)
9 REBEKAH DESMET, an individual; RON)
9 ALDINGER, an individual; NICK)
10 GOULETAS, an individual; STEVEN)
10 GOULETAS, an individual; SCOTT)
11 OEHLKE, an individual; NICK BAIRD, an)
11 individual; SHAYNA GOLDSTEIN, an)
12 individual; MICHAEL ZINK, an individual;)
13 INVSCO GROUP, LTD., an Illinois)
13 corporation; GMAC MORTGAGE)
14 CORPORATION, a Pennsylvania)
14 Corporation; TAYLOR BEAN &)
15 WHITAKER MORTGAGE CORPORATION,)
15 a Florida corporation; COUNTRYWIDE)
16 HOME LOANS, INC., a New York)
16 corporation; STEARNS LENDING, INC., a)
17 California corporation; ALL WESTERN)
17 MORTGAGE, INC., a Nevada corporation;)
18 WELLS FARGO BANK, a National)
18 Association; OAK STREET MORTGAGE,)
19 LLC, a Delaware Limited Liability Company;)
19 GREENPOINT MORTGAGE FUNDING,)
20 INC. a New York corporation; SILVER)
20 STATE MORTGAGE, a Nevada Limited)
21 Liability Company; DRAPER & KRAMER)
21 MORTGAGE CORPORATION; WMC)
22 MORTGAGE CORPORATION, a California)
22 corporation; RECONSTRUCT MORTGAGE)
23 CO. NA; MORTGAGE ELECTRONIC)
23 REGISTRATION SYSTEM (MERS);)
24 REGIONS BANK; and US BANK CORP;)
24 DOES 1-1000; and ROE ENTITIES 1-1000,)
25)
26)
27)
28)

Defendants.

Case 2:08-cv-01463-KJD-RJJ Document 168 Filed 03/09/2009 Page 3 of 5

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences,
260 E. Flamingo Road, Unit 319, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-502

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 319 Bldg 4

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: MICHAEL R. MUSHKIN, ESQ.
MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs



20060302-0001153

Fee: \$16.00 RPTT: \$2,465.85
NSC Fee: \$0.00

03/02/06 10:00:25

72006037611

Requestor:

FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane SUO
Clark County Recorder Pgs: 4A.P.N.: 162-16-810-502
File No: 101-2257322 (PK)When Recorded Return To:
And Mail Tax Statements To: Aurelio G. Saladino and Mary B. Saladino
610 E. Horseshoe Ave.
Gilbert, AZ 85296***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN AND SELL to

Aurelio G. Saladino and Mary B. Saladino, husband and wife as joint tenants

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 319 ("UNIT") IN BUILDING 4 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTEnant TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

Case 2:08-cv-01463-KJD-RJJ EXHIBIT A Document 168 Filed 03/09/2009 Page 5 of 5

A.P.N. 162-16-810-502

Grant, Bargain and Sale Deed -
continued

File No.: 101-2257322 (PK)

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND
EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON
ELEMENTS, AS SET FORTH IN, AND SUBJECT TO THE PLAT AND THE MERIDIAN AT
HUGHES CENTER DECLARATION

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/21/06

ASSIGNMENT